



**MARLIN FIREARMS COLLECTORS ASSOCIATION, LTD.**

**APPLICATION FOR MEMBERSHIP**

Name \_\_\_\_\_ Date \_\_\_\_\_ 20\_\_

Mail Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Street Address \_\_\_\_\_ Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_

Address \_\_\_\_\_ Department \_\_\_\_\_

Collector of: \_\_\_\_\_

Federal Firearms License Yes \_\_\_ No \_\_\_ Local or State Dealers License Yes \_\_\_ No \_\_\_

If Dealer or Gunsmith, Give Details \_\_\_\_\_

Other Organizations That I am a Member of: \_\_\_\_\_

I certify that I am not presently under indictment for, nor have I ever been convicted of, any felony involving a crime of violence or violation of any State or Federal firearms law.

\_\_\_\_\_  
Signature of Applicant

**Mail to:  
P.O. Box 491  
Clay Center, Kansas  
67432-0491**

Initiation Fee.....	\$ 5.00
Annual Dues	
United States.....	30.00
Canada (Must be U.S. Funds drawn on U.S. Bank).....	32.00
Overseas (Must be U.S. Funds drawn on U.S. Bank).....	39.00
(Initiation fee and first year dues required with application for membership)	